



Club Health Assessment for District 24 I through January 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|--|-------------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 156950 | SEVA Peninsula Asian-American | 01/16/2024 | Newly Chartered | 22 | 22 | 0 | 22 | 100.00% | 0 | | | | N | | | N/R |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 9174 | AMELIA | 11/14/1955 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 21 | 1 | | | N | S,T,M,SC | 22 | |
| 9210 | AMHERST COUNTY | 03/26/1956 | Active | 16 | 2 | 1 | 1 | 6.67% | 17 | 3 | | | R | | 0 | |
| 9176 | APPOMATTOX | 08/23/1939 | Active | 9 | 0 | 0 | 0 | 0.00% | 14 | 2 | | | | M,VP,SC | 4 | |
| 9179 | BLACKSTONE | 10/27/1952 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 21 | | | R | T | 0 | |
| 9216 | BON AIR-MANCHESTER-MIDLOTHI | 03/02/1934 | Active | 29 | 3 | 0 | 3 | 11.54% | 26 | 0 | | | N | SC | 24+ | \$650.00 |
| 9268 | BOYKINS | 02/14/1947 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | 7 | | | | VP | 24+ | |
| 35724 | BRANDERMILL & MIDLOTHIAN (WOODLAKE) | 06/12/1978 | Active | 33 | 2 | 3 | -1 | -2.94% | 37 | 5 | | | | VP,SC | 1 | |
| 9182 | BROOKNEAL | 03/26/1948 | Cancelled(6*) | 0 | 0 | 9 | -9 | -100.00% | 10 | 3 | | | None | P,S,T,M,VP SC | 24+ | |
| 9183 | BROOKVILLE TIMBERLAKE | 04/17/1956 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 1 | | | | VP,SC | 19 | |
| 9184 | BUCKINGHAM COUNTY | 09/16/1954 | Active | 16 | 0 | 1 | -1 | -5.88% | 18 | 13 | | | | M,VP,SC | 0 | \$50.00 |
| 9269 | CAPE CHARLES | 05/31/1934 | Active | 19 | 1 | 3 | -2 | -9.52% | 20 | 6 | | | R | | 0 | \$545.00 |
| Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 9270 | CENTRAL SHORE | 02/06/1959 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 0 | | | R | SC | 21 | |
| 9185 | CHARLOTTE L C | 03/16/1972 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 0 | | | R | | 1 | \$235.00 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 9186 | CHASE CITY | 02/18/1942 | Active(1) | 12 | 3 | 1 | 2 | 20.00% | 9 | 12 | | | R | T,M,SC | 1 | \$520.00 |
| 9278 | CHESAPEAKE GREAT BRIDGE | 01/24/1957 | Active | 12 | 3 | 3 | 0 | 0.00% | 12 | 4 | | | N | VP,SC | 3 | |
| 9306 | CHESAPEAKE HOST | 12/08/1947 | Active | 14 | 1 | 0 | 1 | 7.69% | 14 | 0 | | | N | M,SC | 0 | |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |
| 9307 | CHESAPEAKE SOUTHSIDE | 01/23/1948 | Active | 42 | 3 | 5 | -2 | -4.55% | 41 | 16 | | | N | P,SC | 9 | \$1,000.00 |
| Exc Award (06/30/2016, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | |
| 53154 | CHESAPEAKE WESTERN BRANCH | 05/27/1992 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 1 | | | N | M,SC | 24+ | |



Club Health Assessment for District 24 I through January 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|-------------------------------|--|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| 9188 | CHESTER Exc Award (06/30/2018) | 01/16/1939 | Active | 20 | 0 | 2 | -2 | -9.09% | 23 | 16 | 1 | | 6 | N | M,SC | 13 | |
| 63912 | CHESTERFIELD PREV BLINDNES MNG Exc Award (06/30/2017) | 01/17/2001 | Active | 12 | 1 | 3 | -2 | -14.29% | 14 | 12 | 1 | | 2 | R | VP,SC | 3 | |
| 9271 | CHURCHLAND L C | 05/09/1966 | Active | 18 | 0 | 1 | -1 | -5.26% | 20 | 56 | 0 | | | N | S | 24+ | |
| 9189 | CLARKSVILLE Exc Award (06/30/2022, 06/30/2023) | 02/10/1941 | Active | 27 | 3 | 1 | 2 | 8.00% | 23 | 2 | 0 | | 2 | N | SC | 2 | \$20.00 |
| 9191 | COLONIAL HEIGHTS | 07/22/1947 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 11 | | 2 | | M,VP,SC | 24+ | |
| 9273 | CRADOCK | 07/08/1947 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | | N | M,SC | 1 | |
| 9192 | CREWE BURKEVILLE | 06/05/1968 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 8 | | 9 | R | P,M,SC | N/R | |
| 9193 | DANVILLE HOST | 05/19/1922 | Active | 18 | 0 | 3 | -3 | -14.29% | 21 | 31 | 3 | | 6 | R | T,M,SC | 3 | |
| 9195 | DANVILLE MORNING | 03/08/1973 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 8 | | 17 | | P,M,VP | N/R | |
| 59969 | DINWIDDIE | 09/24/1997 | Active | 10 | 2 | 2 | 0 | 0.00% | 10 | 16 | 0 | | | IP | M,SC | 1 | |
| 110484 | EASTERN VIRGINIA MEDICAL SCHOOL | 03/01/2011 | Active | 17 | 1 | 0 | 1 | 6.25% | 19 | | 4 | | 2 | R | S,M,SC | 12 | |
| 9197 | FARMVILLE Exc Award (06/30/2022) | 06/15/1923 | Active | 78 | 6 | 5 | 1 | 1.30% | 74 | 16 | 2 | | | N | SC | 0 | \$3,469.00 |
| 9276 | FRANKLIN Exc Award (06/30/2018) | 11/24/1933 | Active | 16 | 0 | 2 | -2 | -11.11% | 16 | 8 | 3 | | 3 | N | M,SC | 24+ | |
| 9277 | GLOUCESTER | 11/21/1947 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 11 | | 18 | | 3 | | M,VP,SC | 24+ | |
| 9198 | GRETNA | 09/21/1953 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | | N | M | 7 | |
| 9281 | HAMPTON MERCURY | 03/16/1965 | Active | 15 | 1 | 1 | 0 | 0.00% | 15 | 9 | 0 | | 2 | R | | 6 | \$1,000.00 |
| 9280 | HAMPTON PHOEBUS | 02/26/1947 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | 5 | | 5 | R | M,SC | 12 | |
| 9201 | HOPEWELL PRINCE GEORGE INC | 01/02/1934 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 7 | | 6 | N | S,T,VP,SC | 7 | |
| 60355 | JAMES CITY Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 02/10/1998 | Active | 77 | 7 | 6 | 1 | 1.32% | 71 | 6 | 0 | | 2 | R | SC | 0 | \$100.00 |
| 9204 | KENBRIDGE-VICTORIA L C | 08/13/1953 | Active | 11 | 0 | 1 | -1 | -8.33% | 11 | 35 | 1 | | 5 | | M,VP,SC | 2 | |



Club Health Assessment for District 24 I through January 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| 9285 | LANCASTER COUNTY Exc Award (06/30/2017, 06/30/2018) | 09/23/1947 | Active | 32 | 3 | 0 | 3 | 10.34% | 28 | 0 | | 2 | N | 1 | | \$250.00 |
| 9206 | LAWRENCEVILLE | 03/22/1927 | Active | 25 | 0 | 1 | -1 | -3.85% | 25 | 19 | 0 | 6 | N | M,SC | 5 | |
| 105359 | LYNCHBURG 7 HILLS | 04/23/2009 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 51 | 0 | 5 | R | M,SC | 24+ | |
| 9287 | MATHEWS | 12/13/1954 | Active | 27 | 0 | 1 | -1 | -3.57% | 29 | 11 | 6 | | R | M,SC | 16 | \$50.00 |
| 29454 | MECHANICSVILLE | 06/11/1974 | Active | 14 | 2 | 1 | 1 | 7.69% | 13 | 1 | 4 | | N | S,T,M,SC | 1 | \$3,000.00 |
| 9288 | MIDDLESEX COUNTY | 02/27/1962 | Active | 18 | 3 | 1 | 2 | 12.50% | 17 | 1 | 0 | 3 | N | M,SC | 2 | \$500.00 |
| 40743 | NEW KENT COUNTY Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 01/22/1982 | Active | 38 | 3 | 1 | 2 | 5.56% | 34 | 13 | 0 | | N | | 3 | \$100.00 |
| 9289 | NEWPORT NEWS DENBIGH Exc Award (06/30/2017) | 04/23/1959 | Active | 23 | 0 | 2 | -2 | -8.00% | 26 | 39 | 2 | | IP | M,SC | 16 | |
| 9290 | NEWPORT NEWS HOST Exc Award (06/30/2017, 06/30/2023) | 01/06/1933 | Active | 18 | 2 | 1 | 1 | 5.88% | 18 | 2 | 1 | 2 | R | | 13 | |
| 9314 | NEWPORT NEWS WARWICK | 05/26/1949 | Active | 7 | 0 | 2 | -2 | -22.22% | 10 | 39 | 2 | 5 | N | M,VP,SC | 8 | |
| 9291 | NORFOLK HOST Exc Award (06/30/2017) | 02/09/1922 | Active | 27 | 0 | 2 | -2 | -6.90% | 31 | 14 | 3 | 6 | | M,VP,SC | 0 | |
| 9286 | NORFOLK LITTLE CREEK Exc Award (06/30/2018) | 05/04/1956 | Active | 13 | 0 | 4 | -4 | -23.53% | 16 | 23 | 0 | 7 | R | | 0 | |
| 105764 | NORFOLK MIDDLE TOWN | 06/12/2009 | Active(1) | 10 | 1 | 1 | 0 | 0.00% | 10 | 6 | 6 | 7 | R | M,SC | 24 | |
| 9297 | NORFOLK NORVIEW | 02/06/1947 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | 7 | R | SC | 0 | \$50.00 |
| 9293 | NORFOLK OCEAN VIEW Exc Award (06/30/2017) | 10/02/1933 | Active | 19 | 1 | 0 | 1 | 5.56% | 19 | | 1 | | N | | 0 | \$100.00 |
| 9294 | NORFOLK WARDS CORNER | 02/14/1947 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 6 | 7 | R | P,M,VP,SC | 24+ | |
| 9282 | NORTHAMPTON COMMUNITY | 12/13/1960 | P- Active(1) | 5 | 0 | 0 | 0 | 0.00% | 0 | | 1 | 2 | R | M,SC | 21 | |
| 9296 | NORTHUMBERLAND COUNTY Exc Award (06/30/2016) | 03/16/1953 | Active | 20 | 0 | 4 | -4 | -16.67% | 24 | 22 | 0 | 5 | N | SC | 6 | \$310.00 |
| 9301 | ONANCOCK | 10/10/1939 | Active | 4 | 0 | 1 | -1 | -20.00% | 6 | 1 | 0 | 6 | | S,M,VP,SC | 0 | |



Club Health Assessment for District 24 I through January 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|--|---------------------------|------------------------------------|------------------------|---|--|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 9303 | POQUOSON | 02/18/1948 | Active | 41 | 3 | 1 | 2 | 5.13% | 40 | 22 | 0 | | N | | 3 | \$150.00 |
| Exc Award (06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | | |
| 9304 | PORTSMOUTH HOST | 12/05/1932 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 3 R | M,VP,SC | 0 | \$125.00 |
| 31793 | POWHATAN | 03/02/1976 | Active | 68 | 6 | 3 | 3 | 4.62% | 56 | 14 | 0 | | 2 R | SC | 0 | |
| 41884 | RICHMOND BATTLEFIELD PARK | 10/11/1982 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 7 N | VP | 24+ | |
| 9203 | RICHMOND JAMES RIVER | 11/10/1953 | Active | 14 | 1 | 1 | 0 | 0.00% | 14 | 37 | 1 | | 2 R | VP,SC | 0 | |
| 9218 | RICHMOND WEST BREAKFAST | 03/24/1972 | Active | 30 | 0 | 2 | -2 | -6.25% | 33 | 42 | 0 | | R | M,VP,SC | 8 | |
| 9219 | RUSTBURG | 06/26/1947 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | 2 | P,M,VP,SC | 2 | |
| 33309 | SMITHFIELD | 02/07/1977 | Active | 35 | 12 | 3 | 9 | 34.62% | 23 | 6 | 0 | | 2 R | SC | 0 | |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |
| 9220 | SOUTH BOSTON | 01/17/1927 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 7 | | 12 | | R | M,VP,SC | 23 | |
| 9221 | SOUTH HILL | 03/07/1935 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | N | | 1 | \$150.00 |
| 134715 | Southeastern Virginia Filipino - American | 05/18/2018 | Active | 54 | 7 | 20 | -13 | -19.40% | 67 | 2 | 1 | | N | SC | 1 | |
| 9308 | SUFFOLK | 07/18/1923 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 3 R | SC | 0 | \$1,200.00 |
| 65432 | SURRY COUNTY | 05/15/2002 | Active | 17 | 1 | 0 | 1 | 6.25% | 16 | | 5 | | 13 N | T,M,VP,SC | 24+ | |
| 133008 | Sussex County | 11/16/2017 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | R | S | 1 | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 9309 | TAPPAHANNOCK | 01/29/1942 | Active | 24 | 4 | 9 | -5 | -17.24% | 32 | 7 | 0 | | N | | 1 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 9223 | VARINA | 12/03/1957 | Active | 20 | 0 | 1 | -1 | -4.76% | 24 | 17 | 0 | | | VP,SC | 1 | \$2,000.00 |
| 9266 | VIRGINIA BEACH ARAGONA WOODSTOCK | 03/08/1960 | Active | 14 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 2 R | P,SC | 1 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 9267 | VIRGINIA BEACH BAYSIDE | 10/04/1951 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | 2 R | | 0 | |
| 90228 | VIRGINIA BEACH CENTRAL | 11/28/2005 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | 4 | M,VP,SC | 1 | |
| 9310 | VIRGINIA BEACH HOST | 08/24/1933 | Active | 17 | 0 | 1 | -1 | -5.56% | 19 | 1 | 4 | | 2 R | SC | 1 | \$250.00 |



Club Health Assessment for District 24 I through January 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|---------------------------|----------------------------------|------------------------------------|------------------------------|---|--|---------------------------------------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 9284 | VIRGINIA BEACH KEMPSVILLE Exc Award (06/30/2016) | 03/09/1953 | Active | 28 | 2 | 2 | 0 | 0.00% | 31 | 9 | 0 | | | N | M,SC | 1 | | |
| 9312 | VIRGINIA BEACH PRIN ANN | 12/16/1964 | Cancelled(7*) | 0 | 0 | 4 | -4 | -100.00% | 4 | 20 | 4 | | None | | P,S,T,M,VP SC SC | 13 | | |
| 41781 | VIRGINIA BEACH PRINCESS ANNE OCEANSIDE | 08/03/1982 | Active | 20 | 4 | 0 | 4 | 25.00% | 16 | | 0 | | | R | | 0 | | \$686.00 |
| 9313 | VIRGINIA BEACH THALIA Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 04/20/1966 | Active | 36 | 3 | 2 | 1 | 2.86% | 36 | 7 | 0 | | 2 | R | | 0 | | \$3,600.00 |
| 65469 | VIRGINIA BEACH TOWN CENTER-BLIND Exc Award (06/30/2018) | 06/11/2002 | Active | 45 | 3 | 1 | 2 | 4.65% | 43 | 4 | 0 | | | N | | 0 | | \$270.00 |
| 9316 | WILLIAMSBURG HOST Exc Award (06/30/2019, 06/30/2022) | 04/24/1934 | Active | 46 | 1 | 9 | -8 | -14.81% | 56 | 12 | 0 | | 2 | R | | 0 | | \$70.00 |
| 36564 | WINDSOR Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 02/15/1979 | Active | 22 | 2 | 0 | 2 | 10.00% | 20 | | 0 | | 2 | R | M,VP | 3 | | |
| 9317 | YORK | 03/06/1953 | Active | 28 | 0 | 1 | -1 | -3.45% | 27 | 9 | 1 | | 4 | N | M,VP | 3 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------------------------|--------------|-----------------|-------------------|
| 9187 | CHATHAM | 01/07/1941 | Cancelled(8*) | 12/29/2022 |
| 9272 | CHESAPEAKE DEEP CREEK | 02/09/1970 | Cancelled(8*) | 06/29/2023 |
| 29261 | GOOCHLAND COUNTY | 05/09/1974 | Cancelled(6*) | 06/29/2023 |
| 127030 | King William County Children First | 03/11/2016 | Cancelled(8*) | 04/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 84 | 1 | 2 | -1 | 1,764 | 125 | 136 | -11 | -0.62% | 1,794 | 21 | 62% | 23% | 0% | 0% | 0 | 0% | 2 | 163 | 13 | -50% |



Club Health Assessment for District 24 I through January 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.